

**ADDENDUM #1**

**REVISION OF BID DOCUMENTS**

**FOR**

**HOSPITALITY MANAGEMENT BUILDING  
RENOVATION AND EXPANSION**

**BID #10-0910**

**AT**

**MISSION COLLEGE**

Owner:

**West Valley-Mission Community College District  
Saratoga, California**

Published: September 18, 2009

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**WEST VALLEY-MISSION COMMUNITY COLLEGE DISTRICT  
14000 Fruitvale Avenue  
Saratoga, CA 95070**

**Bid #10-0910**

**MISSION COLLEGE**

**HOSPITALITY MANAGEMENT BUILDING RENOVATION AND EXPANSION**

**ADDENDUM #1**

**Bidders shall sign and return one copy of this addendum acknowledgement sheet with your bid. Failure to do so may subject bidder to disqualification.**

**This Addendum supersedes and modifies portions of the bid and contract documents issued by the District for the above listed project.**

**Brigit Espinosa  
Director, General Services  
(408) 741-2187**

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Signed by: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

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## ADDENDUM NO. 1

September 18, 2009

To all bidders for furnishing all labor and materials necessary and required for constructing:

Mission College HM Building Renovation & Expansion  
3000 Mission College Boulevard  
Santa Clara, CA 95054  
DSA File # 43-C3 / Application # 01-110386

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated August 17, 2009. Acknowledge all addenda in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

### REVISIONS TO PRIOR ADDENDA:

1. No prior addenda.

### REVISIONS TO BIDDING REQUIREMENTS:

2. **Refer to Division 0, Instructions For Bidders.** Revise section 12.7 Responsible Bidder, by adding the following sentence to the end of the section, as follows:

In addition, due to the stipulated Project requirement to obtain a minimum LEED Silver certification, a responsible Bidder is one who has the capability to meet the qualifications and responsibilities identified in Specification Section 01 81 13.

3. **Refer to Division 00, Instructions For Bidders.** Revise section 14. OCIP, item 14.3.1 to read as follows:

**14.3.1 No Cal-OSHA Serious and Willful Violations.** No (zero) serious and willful, or repeat violations under Labor Code §§6300 et seq. within the past five (5) years.

4. **Refer to Division 0, Statement Of Qualifications.** Revise the Bid Document section Statement Of Bidder's Qualifications in its entirety with the attached revised section.

### REVISIONS TO CONDITIONS OF THE CONTRACT:

5. **Refer to Division 00, Agreement.** Revise Contract section Agreement, item 2. Contract Time to read as follows:

2. **Contract Time.** The Work shall be commenced on the date stated in the District's Notice to Proceed. The Contractor shall achieve Substantial Completion of the Work as follows for each phase of the work as described in the Contract Documents, inclusive of the Rain Days stipulated in the Special Conditions.
  - 2.1 **Phase 1B, New Construction, including Add Alternate No. 1A & 1B Work:** Phase 1B work shall start first. Contractor shall achieve Substantial Completion of the Work of Phase 1B to construct the new expansion areas and construct the new sitework areas adjacent to them as described in the plans and specifications, and complete the fabric structures of Add Alternate Number 1A and 1B, within the Contract Time of **two hundred ninety-seven (297)** calendar days (204 work days) after date established for commencement of the Work under the Notice to Proceed. Phase 1A will start at a later date but Phase 1A and 1B shall occur concurrently once Phase 1A starts, and both phases will complete together on the same date.
  - 2.2 **Phase 1A, Renovate Basic Food Lab and Classrooms and A/V & IDF Room Work:** Contractor shall achieve Substantial Completion of the Work of Phase 1A as described in the plans and specifications within the Contract Time of **two hundred forty-eight (248)** calendar days (173 work days) after date established for commencement of the Work under the Notice to Proceed. Phase 1A and 1B shall occur concurrently once Phase 1A starts, and both phases will complete together on the same date.
  - 2.3 **Phase 2, Renovation of other existing areas:** Upon completion of Phase 1, the Owner will issue a second Notice to Proceed for Phase 2. Contractor shall commence the Work of Phase 2 on the date stated in the District's second Notice to Proceed, which is anticipated to start immediately after Phase 1 Final Completion (after punchlist and move-in and occupancy). Contractor shall achieve Substantial Completion of the Work of Phase 2, renovation of other existing areas as described in the plans and specifications within the Contract Time of **two hundred sixty-one (261)** calendar days (180 work days) after date established for commencement of the Work of Phase 2 by the second Notice To Proceed.
6. **Refer to Division 0, General Conditions.** Revise Contract section General Conditions, under Article 17: Special Conditions, revise section 17.9 (i) to read as follows:
  - (i) **Directional:** provide six 3'x3' signs, painted plywood or aluminum, white background with black lettering, directing workers/vendors to the project site entrance. Post one sign at the main college entrance directing vehicles to turn right onto Mission College Drive, post one sign at the first and one at the second college parking lot driveway directing vehicles to

keep going, and post one sign near the last parking lot driveway entrance directing vehicles to turn left. Provide one directional sign at the lay-down area and one at the main material entry point to the building site.

7. **Refer to Division 0, General Conditions.** Revise Contract section General Conditions, under Article 17: Special Conditions, add a new section 17.18. to read as follows:

**17.18 Subcontractor Bid Qualifications; Kitchen Equipment – Food Service Equipment Subcontractor.** The Bidder shall ensure and qualify that their listed subcontractor for the Kitchen Equipment, Food Service Equipment scope of Work and that their Kitchen Equipment , Food Service Equipment Bid as submitted meets the following qualifications:

**17.18.1** At least 5 years experience in this type of work. Upon request provide at least three references for jobs of similar size and content.

**17.18.2** Commercially manufactured equipment is not acceptable unless evidence furnished that similar equipment has been operating successfully in a minimum of three (3) installations (excluding testing laboratories, field-testing or prototypes) for at least one (1) year.

**17.18.3** Commercially manufactured equipment will be reviewed based on submittal data provided on manufacturer's literature and/or manufacturers shop drawings for prime alternate or substituted items. Failure of the equipment to meet the capacity, operation, size, utility and production as submitted will result in the rejection of the equipment regardless of disclaimers. All equipment items where available to be provided as Energy Star rated and listed.

**17.18.4** Custom-fabricated equipment shall be manufactured by a foodservice equipment fabricator with at least five (5) years experience in this type of work, who has the plant, personnel, and engineering facilities to properly design, detail and manufacture high quality kitchen equipment.

8. **Refer to Division 0, General Conditions.** Revise Contract section General Conditions, under Article 17: Special Conditions, revise section 17.16 Deferred Approval Items by deleting in its entirety subsection 17.16.2 because the Tensile Fabric Structures are DSA approved and are not required to be a Deferred Approval Item.

~~**17.16.2** Tensile Fabric Structures. (Deleted via Addendum #1)~~

#### **REVISIONS TO SPECIFICATIONS:**

9. Section 05 50 00, Metal Fabrications – Part 1: 1.1 A; Insert the following;
4. Bicycle racks.

10. Section 05 50 00, Metal Fabrications – Part 2; Insert the following;

2.7 BICYCLE RACK

- A. Basis-of-Design Product: “Rolling Rack” by Dero Bike Rack Company, Minneapolis, MN; 800-891-9298, [www.dero.com](http://www.dero.com).
- B. Acceptable Manufacturers: Provide the product named above or accepted equal by one of the following:
  - 1. American Bicycle Security Company, Ventura, CA; 800-245-3723, [www.ameribike.com](http://www.ameribike.com).
  - 2. BRP Enterprises, Inc., Lincoln, NE; 888-438-5311, [www.brponline.com](http://www.brponline.com).
  - 3. Canterbury International, Los Angeles, CA; 800-935-7111, [www.canterburyintl.com](http://www.canterburyintl.com).
- C. Bicycle Rack Construction:
  - 1. Frame: Steel pipe, ASTM A53, Schedule 40, not less than 2 inches NPS (2.375 inches OD).
  - 2. Style: Serpentine style, suitable for double-sided parking.
  - 3. Overall Height: 36 inches above floor level.
  - 4. Capacity: Each rack designed to accommodate nine bicycles.
  - 5. Finish: Galvanized.
  - 6. Post Installation: Cast in concrete, or set into voids in concrete or in pipe sleeve, as indicated on Drawings. Embed pipe 9 inches in concrete or pipe sleeve. Fill annular space with non-shrink epoxy grout.

11. Section 27 11 16, Communications Cabinets, Racks, Frames and Enclosures – Part 2: 2.2 C; Replace “Four-Post Server Rack” with “Zone 4 Equipment Rack, Front, Rear and Side Access” as follows;

C. Zone 4 Equipment Rack, Front, Rear and Side Access.

- 1. Drawing Reference: R34
- 2. Construction:
  - a. Manufacturer tested Zone 4 assembly, rated for at least 900 pounds of uniformly distributed load under Zone 4 forces.
  - b. Vertical Height (Min): 44 RU
  - c. Overall Depth: 32.5" minimum.
  - d. Overall Width: Nominally 24"
  - e. No Front Door
  - f. Lockable wire mesh rear door.
  - g. Fully Adjustable 19" Mounting Rails, 10-32 threaded openings on EIA spacing standard
  - h. Full height receptacle strip, at least one (1) circuit, 20A, unless otherwise noted, as specified elsewhere herein.

- i. Provide each rack with the following accessory shelves:
    - 1) One (1) Exhaust Fan Panel, at top or rear doors, at least 200 CFM.
  - j. Gangable. Racks have been designed such that they are suitable for installation either as a single, standalone unit, or in a row of identical racks (gangable).
    - 1) Single rack installation. Provide side panels at both sides.
    - 2) Multirack installation in a row. Bolt racks together using means provided by manufacturer. Omit side panels except at ends of row of racks – provide at ends of rows of racks
3. Manufacturers. Provide manufacturer's accessories or 3rd party accessories as specified elsewhere in this Section for other specified elements. Coordinate selected shelves, fans and similar with rack submitted for finish and mounting means.:
- a. Middle Atlantic WRK-44SA-32LRD, MW-LVRD-44 rear door, WRK-Z4 Mounting Brackets, MW-4FT top w/ 4 fans.
  - b. APC
  - c. AFCO
  - d. CPI
  - e. APW/PFT
  - f. Hoffmann
  - g. Or equal.
12. Section 27 11 16, Communications Cabinets, Racks, Frames and Enclosures – Part 2: 2.2;  
Insert the following;
- D. Rack, Portable, 4U
- 1. Drawing Reference: R9
  - 2. Construction/Function/Features
    - a. Portable rack enclosure with 4 total vertical rack units in interior
    - b. Rear rack rails
    - c. High density polyethylene enclosure
    - d. Front and rear covers are gasket sealed to protect from moisture and dirt
    - e. Heavy duty handles provide secure grasping point
    - f. 20" exterior depth minimum.
    - g. 20 lbs max. weight.
  - 3. Manufacturers:
    - a. SKB Standard 4U Effects Rack, Part No. 1SKB19-4U
    - b. Gator
    - c. Or Equal

13. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 1: 1.1 D.9.e;  
Insert the following;

- 5) In either combined operation modes, ceiling loudspeaker audience podium location zone 'C3' above floor box 'FC4-7' to be attenuated as required to avoid feedback during wireless conferencing microphone use.

14. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 1: 1.1 D; Insert the following;

11. Recording Outputs

- a. Provide stereo audio DSP system outputs for recording at R34 rack auxiliary output panel and Dining Room 'FC4-5' floor box. See AV Room 122 control system narrative below for touchpanel capability to control various audio level outputs.

15. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 1: 1.1 F.3.e;  
Revise from "Wall" to "Presentation desk".

16. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 1: 1.1 H.2.b,3);  
Insert the following;

h) Recording Outputs

17. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 1: 1.1 H.2.b,4);  
Insert the following;

h) Recording Outputs

- 1) Provide a matrix selection of all audio inputs for Basic Food Lab 119, Demonstration Kitchen 128/104C and Dining Rooms, including all wall and floor audio inputs as well as wireless microphone channel mixes. Provide selection of up to 3 inputs with up/down volume level control and output selection of either rack aux panel output or Dining Room floor box 'FC4-5' panel (Secretary) output or both.

18. Section 27 41 16, Integrated Audio-Video Systems and Equipment – Part 2: 2.8; Insert the following;

E. Category Media Distribution Amp, 1x4

1. Drawing Reference: CMDA1x4

2. Features/Functions:

- a. (1) Category Media input port; Connect via CAT5e/6\* to Category Media output port of other Category Media device.
- b. (4) Category Media output ports; Connects via CAT5e/6\* to Category Media input ports of another Category Media devices.
- c. (1) 4-pin 5mm detachable terminal block; A/V Net slave port; Connects to A/V Net control network.



- d. 1U rack mountable
- 3. Manufacturers
  - a. Crestron QM-DA-4
  - b. AMX
  - c. Extron
  - d. Or Equal

19. Section 11 40 00, Kitchen Equipment – Part 1; Insert the following;

1.15 QUALITY ASSURANCE

A. Qualifications:

1. At least 5 years experience in this type of work. Upon request provide at least three references for jobs of similar size and content.
2. Commercially manufactured equipment is not acceptable unless evidence furnished that similar equipment has been operating successfully in a minimum of three (3) installations (excluding testing laboratories, field-testing or prototypes) for at least one (1) year.
3. Commercially manufactured equipment will be reviewed based on submittal data provided on manufacturer's literature and/or manufacturers shop drawings for prime alternate or substituted items. Failure of the equipment to meet the capacity, operation, size, utility and production as submitted will result in the rejection of the equipment regardless of disclaimers. All equipment items where available to be provided as Energy Star rated and listed.
4. Custom-fabricated equipment shall be manufactured by a foodservice equipment fabricator with at least five (5) years experience in this type of work, who has the plant, personnel, and engineering facilities to properly design, detail and manufacture high quality kitchen equipment.

20. Section 11 40 00, Kitchen Equipment – Part 3: 3.3, Item DR4 - Two Tank High Temperature Dishwasher w/Scraper; change model number to "Hobart Model CLPS86E+BUILDUP."

21. Section 32 12 16, Asphalt Concrete Paving – Part 2: 2.1 A; Revise from "3/8 inch maximum size" to "3/4" maximum size".

22. Section 32 12 16, Asphalt Concrete Paving – Part 2: 2.1 B.3; Revise to read as follows;

3. Maximum aggregate size shall be as follows:

Asphalt Concrete: Caltrans Section 39.2, Type B using Type B aggregate with ½ inch maximum, medium grading and steam refined paving asphalt meeting requirements of Caltrans Section 92, Grade AR40000.

**REVISIONS TO DRAWINGS:**

23. Sheet G0.2, Life Safety Plan: Clarification of rated wall previously not shown due to drawing line weights; see attached sketch **ADD1.A1**.
24. Sheet G0.3, Accessibility Details: Add detail call outs and note on Detail 12; see attached sketch **ADD1.A2**.
25. Sheet G0.4, Phasing Plan: Revise phasing for Basic Food Lab; see attached sketch **ADD1.A3**.
26. Sheet G0.4, Phasing Plan: Revise General Notes number 1 and 2; see attached sketch **ADD1.A4**.
27. Sheet C-3.0, Grading and Drainage Plan; Revise to show complete fine grading to provide proper drainage; see attached sketches **ADD1.C-3.0-1 and ADD1.C-3.0-2**.
28. Sheet C-6.0, Erosion Control Plan; Add this sheet in its entirety.
29. Sheet C-6.1, Erosion Control Details; Add this sheet in its entirety.
30. Sheet A1.1, Site Plan: Add bike racks and concrete pad; see attached sketch **ADD1.A5**.
31. Sheet A1.1, Site Plan: Add concrete pad for transformer; see attached sketch **ADD1.A6**.
32. Sheet A1.2, Enlarged Site Plan and Details: Add Detail 5 for bicycle racks; see attached sketch **ADD1.A7**.
33. Sheet A2.0, Demolition Plan: Add saw cut area and note regarding modification of table; see attached sketch **ADD1.A8**.
34. Sheet A2.1, Floor Plan: Clarification of rated wall previously not shown due to drawing line weights; see attached sketch **ADD1.A9**.
35. Sheet A2.2, Finish Schedule: Add radius to definition of Base Type B2; see attached sketch **ADD1.A10**.
36. Sheet A3.1, Ceiling Plan: Revise lighting layout and add wall sconces at courtyard; see attached sketches **ADD1.A11 & ADD1.A12**.
37. Sheet A3.3, Roof Plan: Clarification of text previously not shown due to drawing line weights; see attached sketch **ADD1.A13 & ADD1.A14**.
38. Sheet A4.1, Exterior Elevations: Add wall sconces; see attached sketches **ADD1.A15 through ADD1.A18**.

39. Sheet A4.4, Wall Sections: Add thermal insulation on Detail 1; see attached sketch **ADD1.A19**.
40. Sheet A6.8, Interior Elevations: Add motorized screen and smartboard on elevation for Classroom 123; see attached sketch **ADD1.A20**.
41. Sheet A9.2, Ceiling and Interior Details: Replace Detail 2; see attached sketch **ADD1.A21**.
42. Sheet A11.1, Enlarged Furniture Plans: Add presentation desk and show required clearances; see attached sketch **ADD1.A22**.
43. Sheet S1.4, Typical Steel Details: Add Detail 20 showing typical detail for attaching all non structural walls to new and existing slabs; see attached sketch **ADD1.S1**.
44. Sheet S2.3, Partial Roof Framing Plan: Revise Detail A to show additional column above HSS beam at north entry to provide continuous support for column cover to ceiling; see attached sketch **ADD1.S2**.
45. Sheet S6.1, Framing Details: Revise Detail 2 to show attachment detail for column support at ceiling; see attached sketch **ADD1.S3**.
46. Sheet P1.2, Enlarged Plumbing Demo Floor Plan: Add saw cut areas; see attached sketches **P1.2-1** and **P1.2-2**.
47. Sheet P1.2, Enlarged Plumbing Demo Floor Plan: Add note regarding removal of lavatories; see attached sketch **P1.2-3**.
48. Sheet P2.0, Plumbing Site Plan: Add grade cleanout to storm drain; see attached sketch **P2.0-1**.
49. Sheet P2.1, Overall Plumbing Floor Plan: Add drain piping and vent piping for cart cleanout area; see attached sketch **P2.1-1**.
50. Sheet P2.1, Overall Plumbing Floor Plan: Clarify pipe sizing; see attached sketch **P2.1-2**.
51. Sheet P2.2, Enlarged Plumbing Floor Plan: Clarify pipe sizing; see attached sketch **P2.2-1**.
52. Sheet P2.2, Enlarged Plumbing Floor Plan: Eliminate underground gas piping in Detail A; see attached sketch **P2.2-2**.
53. Sheet P2.2, Enlarged Plumbing Floor Plan: Clarify fixture callouts and re-route HW, vent, and CW piping; see attached sketch **P2.2-3**.

54. Sheet P2.2, Enlarged Plumbing Floor Plan: Add notes for phasing and notes for make-up air unit drains; see attached sketch **P2.2-4**.
55. Sheet M0.1, Mechanical Schedule, Notes & Legend: Change heat exchanger material on MUA schedule; see attached sketch **M0.1-1**.
56. Sheet M0.1, Mechanical Schedule, Notes & Legend: Add power exhaust to AC-6 and note regarding grease duct insulation; see attached sketch **M0.1-2**.
57. Sheet M2.1, Mechanical Floor Plan: Add dampers in several locations; see attached sketches **M2.1-1**, **M2.1-2** and **M2.1-3**.
58. Sheet M2.1, Mechanical Floor Plan: Add a fire/smoke damper near the south entry; see attached sketch **M2.1-3**.
59. Sheet M2.2, Mechanical Floor Plan: Add a fire/smoke damper near the south entry and clarified unit and duct sizing; see attached sketch **M2.2-1**.
60. Sheet M2.3, Mechanical Floor Plan: Revise duct to dish machine to be stainless steel. Add notes regarding sizes of drops through roof and hood mounting. Clarify duct sizing and acoustic lining; see attached sketch **M2.3-1**.
61. Sheet M2.3, Mechanical Floor Plan: Add dampers to SA duct; see attached sketch **M2.3-2**.
62. Sheet M2.3, Mechanical Floor Plan: Add balance dampers and clarify duct sizing and acoustic lining; see attached sketch **M2.3-3**.
63. Sheet M3.2, Mechanical Roof Plan: Add duct support callouts and clarify unit and duct sizing; see attached sketches **M3.2-1** and **M3.2-2**.
64. Sheet M3.2, Mechanical Roof Plan: Clarify spacing of units; see attached sketch **M3.2-1**.
65. Sheet M3.2, Mechanical Roof Plan: Add power exhaust to AC-6; see attached sketch **M3.2-2**.
66. Sheet M4.1, Mechanical Details: Add power exhaust detail; see attached sketch **M4.1-1**.
67. Sheet M4.1, Mechanical Details: Clarify make-up air unit mounting detail; see attached sketch **M4.1-2**.
68. Sheet M4.2, Mechanical Details: Clarify rooftop ductwork detail; see attached sketch **M4.2-1**.
69. Sheet M4.2, Mechanical Details: Add detail for duct penetration at MAU-2; see attached sketch **M4.2-2**.

70. Sheet M5.1, Mechanical Temperature Controls: Add controller for HV-1 to BMS architecture and clarify assignments for controllers in BMS architecture; see attached sketch **M5.1-1**.
71. Sheet M5.1, Mechanical Temperature Controls: Clarify MAU/HEF interlock schedule and clarify AC unit control diagram; see attached sketch **M5.1-2**.
72. Sheet M5.1, Mechanical Temperature Controls: Add note to MAU diagram for HV unit control; see attached sketch **M5.1-3**.
73. Sheet E0.1, Symbol Legend, Drawing Index, Abbreviations, Fixture Schedule, General Notes: Add note 1 to General Notes regarding phasing plan information for project; see attached sketch **ADD1.E1**.
74. Sheet E1.1, Electrical Site Plan: Change the outdoor portable grill cart homerun circuit designations showing change from Switchboard "SBL" to Distribution Panel "DPB2"; see attached sketch **ADD1.E2**.
75. Sheet E1.1, Electrical Site Plan: Add wire count and wire size information for outdoor portable grill cart circuits; see attached sketch **ADD1.E2**.
76. Sheet E1.1, Electrical Site Plan: Add notes 2, 3 and 4 to Numbered Notes regarding new campus 12KV loop system design and 1200 amp service; see attached sketch **ADD1.E2**.
77. Sheet E1.1, Electrical Site Plan: Add Transformer, Main Switchboard "MSB", pull box and all connections regarding new campus 12KV loop system design. Add new 1200 amp service with back feed to existing Distribution Panel "2DPC"; see attached sketch **ADD1.E3**.
78. Sheet E1.1, Electrical Site Plan: Add Transformer Detail 2; see attached sketch **ADD1.E4**.
79. Sheet E2.1, Power & Signal Floor Plan: Change homerun panel and circuit number designations showing revised, re-routed and removed circuits; see attached sketches **ADD1.E5 through ADD1.E9**.
80. Sheet E2.1, Power & Signal Floor Plan: Change electrical equipment layout in Mech Room 108 showing existing Transformer "T2" to remain, relocated Panel "LA1"; relocated and renamed Switchboard "SBL" to be named Distribution Panel "DPB1"; relocated and renamed Transformer "T2" to be named "T3"; see attached sketch **ADD1.E5**.
81. Sheet E2.1, Power & Signal Floor Plan: Relocate Panel "RG" & "RH" from Mech Room 108 to Dry Storage 109; see attached sketch **ADD1.E5**.
82. Sheet E2.1, Power & Signal Floor Plan: Relocate Panel "RF" from Utility Room 120 to Mech Room 108; see attached sketch **ADD1.E5**.

83. Sheet E2.1, Power & Signal Floor Plan: Add underground circuit to PDI 1-plex located in desk casework; see attached sketch **ADD1.E7**.
84. Sheet E2.1, Power & Signal Floor Plan: Add reference number note tag 18; see attached sketch **ADD1.E7**.
85. Sheet E2.1, Power & Signal Floor Plan: Remove the electrical equipment layout shown in Utility Room 120; see attached sketch **ADD1.E8**. Electrical equipment layout is shown on Enlarged Kitchen Plan 1E/2.3.
86. Sheet E2.1, Power & Signal Floor Plan: Change note 3 from Numbered Notes to “NOT USED”; see attached sketch **ADD1.E9**.
87. Sheet E2.1, Power & Signal Floor Plan: Add note 18 to Numbered Notes in regards to added power to PDI 1-plex located at casework; see attached sketch **ADD1.E9**.
88. Sheet E2.2, Enlarged Kitchen Plan: Change homerun panel and circuit number designations showing revised circuits for kitchen equipment in the Quantity Food Lab 106; see attached sketch **ADD1.E10**.
89. Sheet E2.3, Enlarged Kitchen Plan: Change homerun panel and circuit number designations showing revised circuits for kitchen equipment in the Basic Food Lab 119; see attached sketch **ADD1.E11**.
90. Sheet E2.3, Enlarged Kitchen Plan: Change electrical equipment layout in Utility Room 120 showing existing Main Switchboard “2DPC” to be renamed as Switchboard “2DPC” and relocated Lighting Control Panel “LCP”; see attached sketch **ADD1.E12**.
91. Sheet E2.3, Enlarged Kitchen Plan: Remove Panel “RF” from Utility Room 120; see attached sketch **ADD1.E12**.
92. Sheet E2.3, Enlarged Kitchen Plan: Add electrical equipment in Utility Room 120 showing new Transformer “T4”, new Distribution Panel “DPB2”, new Panel “RJ” and “LA2”; see attached sketch **ADD1.E12**.
93. Sheet E2.3, Enlarged Kitchen Plan: Add Panel “RK” in A/V & IDF Room 122; see attached sketch **ADD1.E12**.
94. Sheet E2.4, Overall Roof Plan: Change homerun panel and circuit number designations showing revised circuits for rooftop HVAC equipment; see attached sketch **ADD1.E13**.
95. Sheet E3.1, Lighting Floor Plan: Change homerun panel and circuit number designations showing revised, re-routed and removed lighting circuits; see attached sketches **ADD1.E14 through ADD1.E16**.

96. Sheet E3.1, Lighting Floor Plan: Remove emergency exit sign from Quantity Food Lab 106 and Main Corridor 101; see attached sketch **ADD1.E14.**
97. Sheet E3.1, Lighting Floor Plan: Add emergency exit sign in Conference Room 118; see attached sketch **ADD1.E14.**
98. Sheet E3.1, Lighting Floor Plan: Add emergency exit sign in Storage 130; see attached sketch **ADD1.E17.**
99. Sheet E3.1, Lighting Floor Plan: Add line voltage light switch in Lockers 112; see attached sketch **ADD1.E17.**
100. Sheet E3.1, Lighting Floor Plan: Change Lighting Control Panel Relay Schedule showing revised circuits; see attached sketch **ADD1.E17.**
101. Sheet E4.0, Fire Alarm Demolition Plan: Change Fire Alarm Demolition Floor Plan showing new demolition of existing Fire Alarm system; see attached sketches **ADD1.E18 through ADD1.E21.**
102. Sheet E4.0, Fire Alarm Demolition Floor Plan: Add instructions for Phasing of demolition work to Fire Alarm system; see attached sketches **ADD1.E19 & ADD1.E21.**
103. Sheet E4.0, Fire Alarm Demolition Floor Plan: Add Phasing Notes; see attached sketch **ADD1.E21.**
104. Sheet E4.1, Fire Alarm Floor Plan: Change Fire Alarm Floor Plan showing re-designed Fire Alarm system; see attached sketches **ADD1.E22 through ADD1.E27.**
105. Sheet E4.1, Fire Alarm Floor Plan: Add notes 3, 4 & 5 to Numbered Notes; see attached sketch **ADD1.E28.**
106. Sheet E4.1, Fire Alarm Floor Plan: Add Phasing Notes; see attached sketch **ADD1.E28.**
107. Sheet E4.2, Fire Alarm Symbols, Riser Diagram, Notes, Details & Calculations: Change Fire Alarm Riser Diagram detail 1 showing revised circuits; see attached sketch **ADD1.E29.**
108. Sheet E4.2, Fire Alarm Symbols, Riser Diagram, Notes, Details & Calculations: Change Fire Alarm Voltage Drop Calculations showing revised calculations; see attached sketch **ADD1.E30.**
109. Sheet E5.0, Demolition One Line Diagram: Change Demolition One Line Diagram showing removal of existing feeder from (E) Distribution Panel "2DPA" to (E) Main Switchboard "2DPC" with partial conduit to remain; see attached sketch **ADD1.E31.**

110. Sheet E5.0, Demolition One Line Diagram: Change Demolition One Line Diagram showing (E) Main Switchboard “2DPC” to remain; see attached sketches **ADD1.E31 & ADD1.E32.**
111. Sheet E5.0, Demolition One Line Diagram: Change Demolition One Line Diagram showing (E) Transformer “T2” to remain along with the transformer primary and secondary feeders; see attached sketch **ADD1.E32.**
112. Sheet E5.0, Demolition One Line Diagram: Add phasing information showing dash-dot line around equipment to coordinate during project phases 1 & 2; see attached sketches **ADD1.E31 & ADD1.E32.**
113. Sheet E5.0, Demolition One Line Diagram: Change Numbered Notes showing re-numbered notes 2 & 3 to become numbered notes 3 & 4; see attached sketch **ADD1.E31.**
114. Sheet E5.0, Demolition One Line Diagram: Remove note 1 from Numbered Notes; see attached sketch **ADD1.E31.**
115. Sheet E5.0, Demolition One Line Diagram: Add notes 1 & 2 to Numbered Notes regarding phasing information during demolition; see attached sketch **ADD1.E31.**
116. Sheet E5.1, One Line Diagram: Change One Line Diagram showing new 1200 amp service from campus 12KV loop system and Phase 1 & 2 coordination; see attached sketches **ADD1.E33 through ADD1.E37**
117. Sheet E6.1, Panel Schedules: Remove all Panel Schedules from sheet E6.1. Panel Schedules to be replaced with new Panel Schedules.
118. Sheet E6.1, Panel Schedules: Add new Panel Schedules “LA1”, “LA2”, “RF”, “RG”, “RH”, “RJ”, “RK” and existing Panel Schedules “RA” and “RB”; see attached sketches **ADD1.E38 through ADD1.E42.**
119. Sheet E7.1, Electrical Details: Change circuit panel and/or circuit number designation showing 120V AC power connections to Hood Control Cabinets “HCC1” and “HCC2” and change circuits for shut trip control; see attached sketch **ADD1.E43.**
120. Sheet T7.1, IDF Enlarged Plan and Elevations: Revise rack elevations to incorporate additional distribution hardware; see attached sketch **ADD1.T1.**
121. Sheet T7.2, Dining Room Enlarged Plan and RCP: Revise ceiling plan to remove wireless conferencing system ‘WCONF CU’ transmit and receive antennas as they have been relocated to a portable rack. Speech reinforcement ceiling loudspeakers re-zoned to give loudspeaker above floor box ‘FC4-7’ it’s own zone; see attached sketch **ADD1.T2.**



122. Sheet T7.7, Classroom 123 Enlarged Plan, RCP & Elevation: Add District furnished, Contractor installed Smartboard to south wall. South wall configuration revised and program audio loudspeakers shown for clarity; see attached sketch **ADD1.T3**.
123. Sheet T7.7, Classroom 123 Enlarged Plan, RCP & Elevation: Relocate presentation desk, input panels 'WPI' and 'MP2', and input and control floptop 'PDI' from west wall to east wall. Revise floptop and panel feed to be through slab to presentation desk rack bombay; see attached sketch **ADD1.T4**.
124. Sheet T7.7, Classroom 123 Enlarged Plan, RCP & Elevation: Add Keynotes to accommodate changes 3) and 4); see attached sketch **ADD1.T5**.
125. Sheet T8.2, Dining Room A/V Single Line Diagram: Relocate wireless conferencing system main unit and antennas from R34 equipment rack and Dining Room ceiling to portable rack 'R9'. Revise wireless conferencing system microphone quantities. Revise 16x16 Category Media Switcher to provide 3 stereo outputs to DSP system. Add stereo audio output at R34 rack panel and Dining Room floor box 'FC4-5' from DSP system. Convert output of PIP device from S-video to category media; see attached sketches **ADD1.T6 through ADD1.T13**.
126. Sheet T8.4, Basic Food Lab A/V Single Line Diagrams: Revise microphone input panel to plate 'MP1' and revise microphones lines to 9 and 10 for clarity; see attached sketch **ADD1.T14**.
127. Sheet T8.4, Basic Food Lab A/V Single Line Diagrams: Add Category Media Distribution Amp 'CMDA1x4' to rack R34 to feed both Basic Food Lab 'LCD52's with identical video signal; See attached sketch **ADD1.T15**.
128. Sheet T8.5, Classroom A/V Single Line Diagrams: Revise Classrooms 121 and 123 input panels 'WPI' and 'MP2' and O.F.E. PC location from "on wall" to "Front of Room, on Presentation Desk". Remove Category Media break-in and break-out devices connected to output of 'CMSW3x1' switcher as this hardware is no longer necessary; see attached sketches **ADD1.T16 and ADD1.T19**.
129. Sheet FS-02.06, Baking Lab & Demo Ctr Elevations: Add clarification by showing location for Portable Sneeze Guard on Elevation 5; see attached sketch **ADD1.FS1**.
130. Sheet FS-02.07, Baking Lab & Demo Ctr Sections: Add section showing code compliant positioning of Portable Sneeze Guard; see attached sketch **ADD1.FS2**.
131. Sheet FS-04.00, Basic Food Lab Equipment: Add this sheet in its entirety.

**RESPONSE TO BIDDING QUESTIONS:**

132. **Question:** Is there a Project Labor Agreement on this project?

**Response:** No, there is no Project Labor Agreement on this project.

133. **Question:** Are subcontractors or vendors required to have attended the Mandatory Pre-Bid Conference in order to submit bids to the bidding general contractors?

**Response:** No, only the prime Bidder is required to have attended. As per the published Notice To Contractors Calling For Bids, Section 11, the written Bid Proposal submitted by the Bidder (which is required to be a B License general contractor) must have attended the Mandatory Pre-Bid Conference. The Notice does not require anyone other than the prime Bidder to have attended.

134. **Question:** "We are reviewing the Bidder qualification requirements. The 'Statement of Qualifications' states that bidders may attach an explanation if EMR exceeds 1.25 or if a serious, willful, or repeat violation occurred within the last (5) years. The 'Instructions for Bidders', however, states that either shall cause the bid to "be rejected for non-responsiveness." 6.2.1 of the 'General Conditions' states that such "shall disqualify the bidder." Please clarify the expectation. Can a Contractor reasonably bid if either of those circumstances exists?

**Response:** The expectation and the requirement for bidders to meet is as specified in General Conditions 6.2.1 and failure to meet these minimum standards shall disqualify the bidder.

135. **Question:** Does this project require "lightweight insulating cellular concrete" on the metal roof deck?

**Response:** There is no metal roof deck in this project.

136. **Question:** Will the job require PW rates, union (signatory to ?) or will there be a PLA agreement?

**Response:** Per Notice Calling For Bids Section 4, Prevailing Wage Rates apply per California Labor Code. Also per Section 7, the District will document and monitor a Labor Compliance Program per California State Assembly bill AB 1506. There is no Project Labor Agreement for this project.

137. **Question:** The Instruction to Bidders Item 3 states "bidders who are required by the DVBE Program Policy". Can you tell me if there is an actual DVBE requirement? I do not see a DVBE Program Policy in the specifications.

**Response:** The statement in the Instructions To Bidders, Item 3, is a boilerplate statement that would apply only if a separate DVBE Program Policy was issued within the Division 0 Bid Documents. There is no DVBE Program required on this project, so bidders are not required to submit any DVBE worksheets.

138. **Question:** A/P1.2 and E/P4.1 show a new ¾" gas pipe run to a remote BBQ station. Where does it originate and where does it terminate?

**Response:** This line has been eliminated. There are no gas connections for a remote BBQ station.

139. **Question:** C/P2.2 shows a new 3" gas supply pipe with an automatic gas valve running overhead and dropping to reconnect to existing gas pipe risers. Since the existing gas is supplied below the floor, how will the new gas pipe connect to the existing? Suggestion: perhaps tie in at the North wall attic where it drops down wall to underslab.  
**Response:** Connect to the (E) 3"G at the north wall of the lab.
140. **Question:** C/P2.2 shows connecting to existing 2-1/2" gas pipe in attic and extending to MAU-2 on roof. This existing 2-1/2" pipe stops before it enters the Basic Food Lab. Shall we figure to tie in on the other side of the North wall and extend the gas pipe to the point shown?  
**Response:** Yes.
141. **Question:** A,F/P2.2 seem to indicate the urinals to be recessed in walls. Is this just a typo?  
**Response:** Urinals are all surface-mounted.
142. **Question:** A/P1.2 indicates the (E) 2-1/2" Gas pipe is overhead and drops to two island locations. It does not. The gas pipes run under the floor to the islands. How shall MAU-2 be supplied gas with the existing line under the floor?  
**Response:** Connect to the (E) 3"G line at the north wall where it goes from above the ceiling to below ground.
143. **Question:** P1.1, P2.2 indicate the main pipe runs-Gas,CW,HWS&R are in the attic of the corridor. They are not. The corridor attic is wall-to-wall duct. The pipe rack is actually above the ceiling on the West side of Column line C. Access to the existing piping is much more difficult than as shown on the plan and should be noted by all.  
**Response:** So noted.
144. **Question:** F/P1.2 indicates a DF to be removed. This fixture is a terrazzo Bradley half-round hand wash basin with floor rough-ins. The new fixture going back in will be a Hi-Lo DF. How shall the existing construction be modified to fit the new fixture with different configurations and dimensions?  
**Response:** Sheet P1.2 now shows an area to be saw cut for this fixture. Saw cut the floor and reconfigure the piping so that the waste and vent rise in the wall and the cold water is entering the new fixture through the wall as well.
145. **Question:** A,F/P1.2 indicate a number of areas to be sawcut for plumbing. P2.2 Indicates a large area of underground waste piping to be installed, but no sawcut/remove notes. Why is some slab demo shown and some not? How is the bidder to accurately determine the amount of existing slab demo?  
**Response:** Saw cut areas have been altered on sheet P1.2 to reflect the new construction on sheet P2.2. In general, if there is new piping being installed underground and shown on sheet P2.2 in an existing area, there will need to be saw cuts to accommodate that piping.

146. **Question:** A/P2.2 shows a new  $\frac{3}{4}$ " gas pipe run underslab approx. 40" from one end of tiled concrete floor to the other, through a foyer, and under two stem walls. There is a large attic space available. Can the gas line be run above ceiling?

**Response:** This line has been eliminated. There are no gas connections for a remote BBQ station.

**MISCELLANEOUS:**

147. The location of the staging area for the project has been identified; see attached sketch entitled "**Project Staging Area Plan**"

148. Substitution Requests will not be considered during the Bid Period.

**END OF ADDENDUM**

# STATEMENT OF BIDDER'S QUALIFICATIONS

(revised via Addendum #1)

**Bidder Name:** \_\_\_\_\_

**Project: BID #10-0910, MISSION COLLEGE; HOSPITALITY MANAGEMENT BUILDING RENOVATION & EXPANSION**

**1. Bidder's Organization**

**1.1** Form of entity of Bidder, i.e., corporation, partnership, etc. \_\_\_\_\_

**1.1.1** If a corporation, state the following:

State of incorporation: \_\_\_\_\_

Date of incorporation: \_\_\_\_\_

President/Chief Executive Officer: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer/Chief Financial Officer: \_\_\_\_\_

**1.1.2** If a partnership, state the following:

Type of partnership, i.e., general partnership, limited partnership: \_\_\_\_\_

\_\_\_\_\_

Names of all general partners, if any of the general partners are not natural persons, provide the information for each such general partner requested by Paragraphs 1.1.1, 1.1.2 and 1.1.4 as appropriate: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**1.1.3** If a proprietorship, state the names of all proprietors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**1.1.4** If a joint venture, state the following

Date of organization: \_\_\_\_\_

Names of all joint venture members. For each member of the joint venture, provide the information requested by Paragraphs 1.1.1, 1.1.2 and 1.1.3 for each joint venture member, as applicable: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**1.2** Number of years your organization has been in business as a contractor: \_\_\_\_\_

**1.3** Number of years your organization has conducted business under its present name: \_\_\_\_\_

1.4 If your organization has conducted business under a name or name style different than your organization's present name, identify all prior name(s) or name style(s):  
\_\_\_\_\_  
\_\_\_\_\_

1.5 Your organization's Federal Tax Identification Number: \_\_\_\_\_

**2. Licensing**

2.1 California Contractors License: Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Responsible Managing Employee/Officer: \_\_\_\_\_  
License Classification(s): \_\_\_\_\_

2.2 Has a claim or other demand ever been made against your organization's California Contractors License Bond? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, on a separate attachment, state the following: (i) the name, address and telephone number of each person or entity making claim or demand; (ii) the date of each claim or demand; (iii) the circumstances giving rise to each such claim or demand; and (iv) the disposition of each such claim or demand.

2.3 Has a complaint ever been filed against your organization's California Contractors License with the California Contractors State License Board? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, on a separate attachment, state the following for each complaint: (i) the name, address and telephone number of each person or entity making the complaint; (ii) the date of each complaint; (iii) the circumstances giving rise to each such complaint; and (iv) the disposition of each such complaint, including without limitation, any disciplinary or other action imposed or taken by the California Contractors State License Board as a result of any such complaint.

**3. Experience**

3.1 Categories of work (other than management/supervision) your organization typically performs with your own forces \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.2 On a separate attachment, **list all construction projects completed by your organization in the past two (2) years** and for each project identified, state: (i) a general description of the work performed by your organization on the project; (ii) the dollar value of the work performed or to be performed by your organization; (iii) the project owner's name, name of the project owner's representative and the address and telephone number of the owner and the project owner's representative; (iv) the project architect's name, address, telephone number and contact person; (v) the original contract price; (vi) the original completion duration; (vii) the final adjusted contract price; and (viii) the actual completion duration.

3.3 On a separate attachment, **list all construction projects your organization has in progress** and for each project listed, state: (i) a general description of the work performed by your organization on the project; (ii) the dollar value of the work performed

or to be performed by your organization; (iii) the project owner's name, name of the project owner's representative and the address and telephone number of the project owner and the project owner's representative; (iv) the project architect's name, address, telephone number and contact person; (v) percent presently complete; and (vi) the current scheduled completion date.

#### 4. Performance History

- 4.1** Claims and lawsuits (if you answer yes to any of the following, you must attach details).
- 4.1.1** Have any lawsuits or other administrative, legal, arbitration or other proceedings, ever been brought or commenced against your organization or any of its principals, officers or equity owners in connection with any construction contract or construction project?  Yes  No  
If so, describe the circumstances, the amount demanded or other relief demand and the disposition of each such lawsuit or other proceeding.
- 4.1.2** Has your organization ever filed a lawsuit or commenced other administrative, legal or other proceedings in connection with any construction contract or construction project?  Yes  No  
If so, describe the circumstances, the amount demanded or other relief demand and the disposition of each such lawsuit or other proceeding.
- 4.1.3** Are there any judgments, orders, decrees or arbitration awards pending, outstanding against your organization or any of the officers, directors, employees or principals of your organization?  Yes  No  
If so, describe each such judgment, order, decree or arbitration award and the present status of the satisfaction or discharge thereof.
- 4.2** Has your firm or any predecessor to your firm, or any of its owners, officers, or partners ever been found liable in a civil suit, or found guilty in a criminal action, for making any **false claim or material misrepresentation** to any public agency or entity?  
 Yes  No  
If "yes" provide details of each conviction on a separate attachment.
- 4.3** At any time during the last five years, has your firm or any predecessor to your firm, or any of its owners, officers or partners ever been **convicted of a crime** involving any federal, state, or local law related to construction?  
 Yes  No  
If "yes" provide details of each conviction on a separate attachment.
- 4.4** At any time during the last five years, has your firm or any predecessor to your firm, or any of its owners, officers or partners ever been convicted of a federal or state crime of fraud, theft, or any other act of dishonesty?  
 Yes  No  
If "yes" provide details of each conviction on a separate attachment.
- 4.5** Is your firm currently the debtor in a bankruptcy case?  
 Yes  No  
If "yes" provide details on a separate attachment.

- 4.6** Was your firm, or any predecessor to your firm, in bankruptcy any time during the last five (5) years? (This question refers only to a bankruptcy action that was not described in answer to question 4-5, above).  
 Yes  No  
 If "yes" provide on a separate attachment.
- 4.7** In the last five (5) years, has your firm or any predecessor to your firm, been denied an award of a public works contract based on a finding by a public agency that your organization was not a responsible bidder?  
 Yes  No  
 If "yes" provide details on a separate attachment.
- 4.8** Within the last five (5) years, has there ever been a period when your organization had employees but was without workers' compensation insurance or state-approved self-insurance?  
 Yes  No  
 If "yes" provide details on a separate attachment.
- 4.9** Has your organization ever refused to sign a construction contract awarded to it?  
 Yes  No  
 If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of your refusal to sign such contract.
- 4.10** Has your organization ever failed to complete a construction contract?  Yes  No  
 If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of your failure to complete such contract.
- 4.11** Has your organization ever been declared in default under a construction contract?  
 Yes  No  
 If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of each such declaration of default.
- 4.12** Has any construction contract to which your organization was/is a party been terminated for the convenience of the project owner?  Yes  No  
 If so, identify the project and project owner along with a description of the circumstances under which the convenience termination occurred.
- 4.13** Has your organization been required to pay a premium of more than one percent (1%) for a performance and payment bond on any project(s) on which your firm worked at any time during the past three (3) years?  
 Yes  No  
 If "yes" state the percentage that your organization was required to pay. You may provide an explanation for a percentage rate higher than one percent (1%), if you wish to do so.
- 4.14** Has a claim or other demand ever been asserted against any Bid Bond, Performance Bond, or Payment Bond posted by your organization in connection with any construction contract or your submittal of a bid proposal for a construction contract?  
 Yes  No  
 If so, on a separate attachment, state the following: (i) the name, address,



telephone number and contact person for each claimant; (ii) the date upon which each such demand or claim was made; and (iii) the disposition of each such demand or claim.

- 4.15 List all sureties (surety name, name of surety contact person, full address, telephone and email of surety and surety contact person) that have issued bonds for your organization during the last five (5) years, including the inclusive dates during which each issued the bonds:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- 4.16 During the past five (5) years, has your organization ever been denied bond coverage by a surety company, or has there ever been a period of time when your firm had no surety bond in place during a public construction project when one was required?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "yes" on a attachment indicating the date when your organization was denied coverage and the name of the company or companies which denied coverage; and the period during which you had no surety bond in place.

- 4.17 At any time during the past five (5) years, has any surety company made any payments on behalf of your organization to satisfy any claims made against a performance or payment bond issued on your firm's behalf, in connection with a construction project, either public or private?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "yes," on a separate attachment set forth: (i) the amount of each such claim; (ii) the name and telephone number of the claimant; (iii) the date of the claim; (iv) the grounds for the claim; (v) the present status of the claim; (vi) the date of resolution of such claim if resolved; (vii) the method by which such was resolved if resolved; (viii) the nature of the resolution; and (ix) the amount, if any, at which the claim was resolved.

- 4.18 In the last five years has any insurance carrier, for any form of insurance, refused to renew the insurance policy for your firm?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**5. Safety.**

- 5.1 Workers Compensation Insurance Experience Modification Rating ("EMR"):

Current Year EMR \_\_\_\_\_

Prior Year EMR \_\_\_\_\_

A characteristic of a "responsible" Bidder is an EMR of 1.25 or less. If the EMR set forth above for either the current year or for the prior year is greater than 1.25, on a separate attachment provide a detailed explanation of the circumstances resulting in an EMR rating of greater than 1.25.

- 5.2 Within the past five (5) years has your firm been subject to any Cal-OSHA citation for "serious" and "willful", or "repeat" safety violations?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, on a separate attachment, provide the details of the following for each such citation: (i) description of Project; (ii) Project owner and phone/fax/email of

contact person for Project owner; and (iii) description of circumstances constituting the violation.

**6. Labor; Prevailing Wage and Apprenticeship Compliance**

**6.1** At the time of submitting this Statement of Qualifications, is your organization ineligible to bid on or be awarded a public works contract, or perform as a subcontractor on a public works contract, pursuant to either Labor Code §1777.1 or Labor Code section §1777.7?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "Yes," state the beginning and ending dates of the period of debarment:

\_\_\_\_\_

**6.2** Has there been more than one occasion during the past five (5) years in which your organization was required to pay either back wages or penalties for your own organization's **failure to comply with California prevailing wage laws?**

NOTE: This question refers only to your own organization's violation of prevailing wage laws, not to violations of the prevailing wage laws by a subcontractor.

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "yes," on a separate attachment, describe the nature of each violation, identifying the name of the project, the date of its completion, the public agency for which it was constructed; the number of employees who were initially underpaid and the amount of back wages and penalties that you were required to pay.

**6.3** During the past five (5) years, has there been more than one occasion in which your own organization has been penalized or required to pay back wages for **failure to comply with the Federal Davis-Bacon prevailing wage requirements?**

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "yes," on a separate attachment describe the nature of the violation, identifying the name of the project, the date of its completion, the public agency for which it was constructed; the number of employees who were initially underpaid, the amount of back wages you were required to pay along with the amount of any penalty paid.

**6.4** Provide the name, address and telephone number of the apprenticeship program (approved by the California Apprenticeship Council) from whom you intend to request the dispatch of apprentices to your organization for use on the Work.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6.5** If your organization operates its own California approved apprenticeship program: (i) identify the craft or crafts in which your organization provided apprenticeship training in the past year; (ii) state the year in which each such apprenticeship program was approved, (iii) attach evidence of the most recent California Apprenticeship Council approval(s) of your apprenticeship program(s); (iv) state the number of individuals who were employed by your organization as apprentices at any time during the past three (3) years in each apprenticeship; and (v) the number of persons who, during the past three (3) years, completed apprenticeships in each craft while employed by your firm.

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**6.6** At any time during the past five (5) years, has your organization been found to have violated any provision of California apprenticeship laws or regulations, or the laws pertaining to use of apprentices on public works?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If "yes," provide the date(s) of such findings, and attach copies of the Department's final decision(s).

**7. References** (Include name, contact person, telephone/telecopier and address for each reference provided):

**7.1** Trade References (three (3) minimum)

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**7.2** Bank References

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**7.3** Public Works Inspectors of Record (K-12 or community college projects)

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**7.4** Owner references (three (3) minimum, preferably California K-12 school districts and/or California community college districts)

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**8. LEED Certification Qualifications** *(this section #8 added via Addendum #1)*

**8.1 Bidder’s Environmental Manager (LEED Coordinator).** Contractor shall designate their available person (Environmental Manager) who would be the on-site party responsible for overseeing the LEED® design requirements for the project and implementing procedures for environmental protection, if awarded the project. Provide the name, address and telephone number of the Environmental Manager whom you would assign to this project for your organization.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**8.2 Qualifications of the Environmental Manager.** Bidder’s Environmental Manager (LEED Coordinator) must meet the following qualifications in order to be deemed an acceptable Environmental Manager and for the Bidder to be deemed a Responsible Bidder.

Does Bidder’s Environmental Manager hold the following qualifications?:

- 8.2.1** Is a LEED Accredited Professional (LEED AP)?  
    \_\_\_ Yes; \_\_\_ No.
- 8.2.2** Has a minimum 5 years construction experience on projects of similar size and scope?  
    \_\_\_ Yes; \_\_\_ No.
- 8.2.3** Has a minimum 2 years experience with environmental procedures similar to those of this project?  
    \_\_\_ Yes; \_\_\_ No.
- 8.2.4** Has familiarity with Environmental Management Systems (EMSs) such as ISO 14001?  
    \_\_\_ Yes; \_\_\_ No.
- 8.2.5** Has familiarity with environmental regulations applicable to construction operations?  
    \_\_\_ Yes; \_\_\_ No.

**8.3 Responsibilities of the Environmental Manager.** Bidder’s Environmental Manager (LEED Coordinator) must be able to fulfill the following responsibilities in order to be deemed an acceptable Environmental Manager and for the Bidder to be deemed a Responsible Bidder.

Does Bidder’s Environmental Manager hold the qualifications to fulfill the following responsibilities throughout the Project?:

- 8.3.1** Review Contract issues?  
    \_\_\_ Yes; \_\_\_ No.

- 8.3.2** Ensure compliance with applicable Federal, State, and local environmental regulations, including maintaining required documentation?  
 Yes;  No.
- 8.3.3** Discuss LEED® requirements at pre-construction meeting, pre-installation meetings, regular scheduled job-site meetings, and special sustainable issues meetings?  
 Yes;  No.
- 8.3.4** Implement Construction Waste Management Plan?  
 Yes;  No.
- 8.3.5** Implement Construction Indoor Air Quality Management Plan?  
 Yes;  No.
- 8.3.6** Oversee and coordinate Contractor, subcontractor, and vendor activities related to LEED® requirements?  
 Yes;  No.
- 8.3.7** Collate submittal requirements gathered from subcontractors and vendors related to LEED® requirements?  
 Yes;  No.
- 8.3.8** Conduct Contractor's Environmental Training Program(s) for workers performing Work on the Project site?  
 Yes;  No.
- 8.3.9** Prepare and submit construction progress photographs?  
 Yes;  No.

**9. Subcontractor Qualifications; Kitchen Equipment – Food Service Equipment Subcontractor.** *(this section #9 added via Addendum #1)* The Bidder shall ensure and qualify that their listed subcontractor for the Kitchen Equipment, Food Service Equipment scope of Work and the Kitchen Equipment, Food Service Equipment subcontractor submitted bid meets the following qualifications:

- 9.1** At least 5 years experience in this type of work. Upon request provide at least three references for jobs of similar size and content.
- 9.2** Commercially manufactured equipment is not acceptable unless evidence furnished that similar equipment has been operating successfully in a minimum of three (3) installations (excluding testing laboratories, field-testing or prototypes) for at least one (1) year.
- 9.3** Commercially manufactured equipment will be reviewed based on submittal data provided on manufacturer's literature and/or manufacturers shop drawings for prime alternate or substituted items. Failure of the equipment to meet the capacity, operation, size, utility and production as submitted will result in the rejection of the equipment regardless of disclaimers. All equipment items where available to be provided as Energy Star rated and listed.
- 9.4** Custom-fabricated equipment shall be manufactured by a foodservice equipment fabricator with at least five (5) years experience in this type of work, who has the plant, personnel, and engineering facilities to properly design, detail and manufacture high quality kitchen equipment.

**10. Accuracy and Authority**

The undersigned is duly authorized to execute this Statement of Bidders Qualifications under penalty of perjury on behalf of the Bidder. The undersigned warrants and represents that he/she has personal knowledge of each of the responses to this Statement of Bidder's Qualifications and/or that he/she has conducted all necessary and appropriate inquiries to determine the truth, completeness and accuracy of responses to this Statement of Bidder's Qualifications.

The undersigned declares and certifies that the responses to this Statement of Bidder's Qualifications are complete and accurate; there are no omissions of material fact or information that render any response to be false or misleading and there are no misstatements of fact in any of the responses.

Executed this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_  
(City and State)

I declare under penalty of perjury under California law that the foregoing is true and correct.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed or written name)

NOTE: IF THE BASEBALL PROJECT FINISHES EARLY, THIS LAYDOWN LOCATION AS USED BY THE BASEBALL CONTRACTOR WILL BECOME THE HOSPITALITY MANAGEMENT PROJECT STAGING AREA. BIDDER TO PLAN FOR EITHER LOCATION.

EXISTING BASEBALL PROJECT CONTRACTOR STAGING.

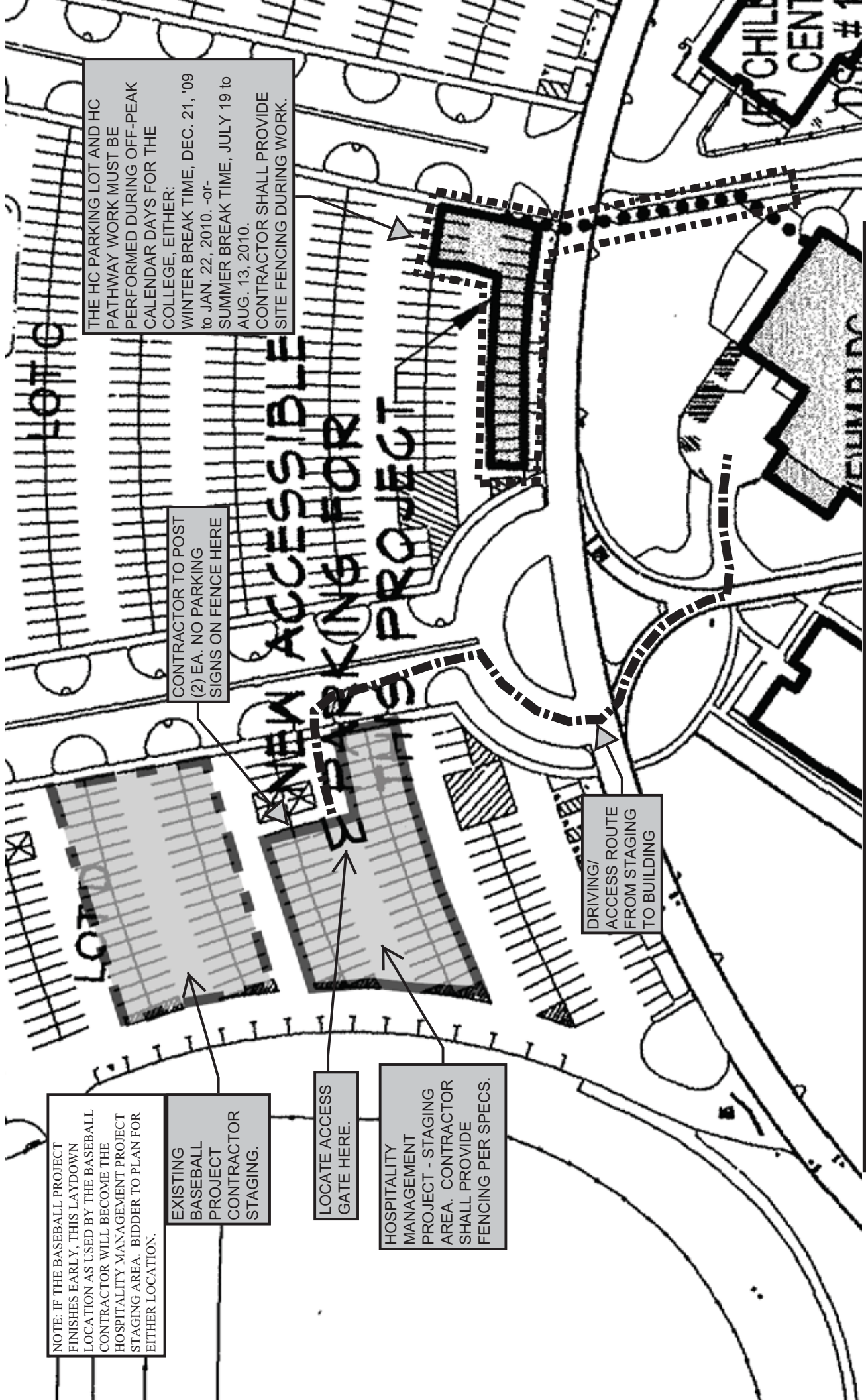
LOCATE ACCESS GATE HERE.

HOSPITALITY MANAGEMENT PROJECT - STAGING AREA. CONTRACTOR SHALL PROVIDE FENCING PER SPECS.

CONTRACTOR TO POST (2) EA. NO PARKING SIGNS ON FENCE HERE

THE HC PARKING LOT AND HC PATHWAY WORK MUST BE PERFORMED DURING OFF-PEAK CALENDAR DAYS FOR THE COLLEGE, EITHER: WINTER BREAK TIME, DEC. 21, '09 to JAN. 22, 2010. -or- SUMMER BREAK TIME, JULY 19 to AUG. 13, 2010. CONTRACTOR SHALL PROVIDE SITE FENCING DURING WORK.

DRIVING/ ACCESS ROUTE FROM STAGING TO BUILDING



BID #10-0910, MISSION COLLEGE; HOSPITALITY MANAGEMENT BUILDING RENOVATION AND EXPANSION  
ADDENDUM #1, 9/18/09  
ATTACHMENT SKETCH - "PROJECT STAGING AREA PLAN"